



**Town of Arlington  
Minuteman Bikeway 25<sup>th</sup> Anniversary Committee**

**Meeting Notice**

Thursday, March 16, 2017  
7:30PM – 9:00PM  
First Floor Conference Room, Town Hall

Item	Time
Review of subgroup goals and objectives	7:30pm-8:45 (75 min)
Other items	8:45-9:00 (15 min)
Adjournment	9:00pm